

September 1, 2024 – Livestream Fifteenth Sunday after Pentecost

GATHERING			
WORDS OF WELCOM	1E		
Announcements			Brandon Wallace
SPOTLIGHT ON MINI	STRIES		Eric Galloway
Prelude	Draw	Near and Take the Body of the Lord	arr. R. Schultz
People: <i>A</i> Leader: T) Lord, open my lips. And my mouth shall p he risen Christ is with Praise the Lord!		
crown thi Grant us	ace and God of glory, ne ancient church's st	God of Grace and God of Glory on thy people pour thy power; ory; bring her bud to glorious flower. rage, for the facing of this hour,	
Fears and Grant us	doubts too long have	corn thy Christ, assail his ways! e bound us; free our hearts to work and praise. rage, for the living of these days,	
shame ou Grant us	r wanton, selfish glad	dness, bend our pride to thy control; Iness, rich in things and poor in soul. rage, lest we miss thy kingdom's goal, Il.	
let the set Grant us serving th	arch for thy salvation wisdom, grant us cou nee whom we adore.	to the evils we deplore; be our glory evermore. rage, serving thee whom we adore,	
PRAYER FOR ILLUMIN	IATION		

with whom there is no variation or shadow due to change. ¹⁸ In fulfillment of God's own purpose, God gave birth to us by the word of truth, so that we would become a kind of first fruits of God's creatures.

¹⁹ You must understand this, my beloved brothers and sisters: let everyone be quick to listen, slow to speak, slow to anger, ²⁰ for human anger does not produce God's righteousness. ²¹ Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²² But be doers of the word and not merely hearers who deceive themselves. ²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. ²⁶ If any think they are religious and do not bridle their tongues but deceive their hearts, their religion is worthless.

²⁷ Religion that is pure and undefiled before God the Father is this: to care for orphans and widows in their distress and to keep oneself unstained by the world.

Leader: This is the Word of God for the people of God. **People: Thanks be to God.**

ANTHEM	Draw Us in the Spirit's Tether	H. Friedell
		Summer Choir

Draw us in the spirit's tether; for when humbly, in thy name, Two or three are met together, Thou art in the midst of them: Alleluia! Alleluia! Touch we now thy garment's hem. As disciples used to gather in the name of Christ to sup, Then with thanks to God Creator break the bread and bless the cup, Alleluia! Alleluia! So knit thou our friendship up. All our meals and all our living make us sacraments of thee, That by caring, helping, giving, we may true disciples be. Alleluia! Alleluia! We will serve thee faithfully.

*GOSPEL LESSON

Mark 7:1-8, 14-15, 21-23

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around him, ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, 'Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?' ⁶He said to them, 'Isaiah prophesied rightly about you hypocrites, as it is written,

"This people honors me with their lips,

but their hearts are far from me;

⁷ in vain do they worship me,

teaching human precepts as doctrines."

⁸You abandon the commandment of God and hold to human tradition.'

¹⁴ Then he called the crowd again and said to them, 'Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile.'

²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person.'

Leader: This is the Word of God for the people of God. **People: Thanks be to God.**

SERMON

Hymn #581	Lord, Whose Love Through Humble Service						
Lord	, whose love through humble service bore the weight of human need,						
who	who upon the cross, forsaken, offered mercy's perfect deed: we, your servants, bring the worship not of voice alone, but heart,						
we,							
cons	ecrating to your purpose every gift that you impart.						
Still	your children wander homeless; still the hungry cry for bread;						
still	he captives long for freedom; still in grief we mourn our dead.						
As, C) Lord, your deep compassion healed the sick and freed the soul,						
use t	use the love your Spirit kindles still to save and make us whole.						
As w	e worship, grant us vision, till your love's revealing light						
in its	height and depth and greatness dawns upon our quickened sight,						
	ing known the needs and burdens your compassion bids us bear,						
stirri	ng us to tireless striving your abundant life to share.						
Calle	d by worship to your service, forth in your dear name we go						
to th	e child, the youth, the aged, love in living deeds to show;						
hope	and health, good will and comfort, counsel, aid, and peace we give,						
that	your servants, Lord, in freedom may your mercy know, and live.						
PRAYER FOR TH	ie World	Rev. Phil Dorrell					
	ONFESSION AND PARDON						
Lead	er: Christ our Lord invites to his table all who love him,						
	who earnestly repent of their sin						
	and seek to live in peace with one another.						
Deer	Therefore, let us confess our sin before God and one another.						
Peop	ble: Merciful God,						
	we confess that we have not loved you with our whole heart. We have failed to be an obedient church.						
	We have not done your will, we have broken your law,						
	we have bloken your law, we have rebelled against your love,						
	we have not loved our neighbors,						
	and we have not heard the cry of the needy.						
	Forgive us, we pray. Free us for joyful obedience,						
	through Jesus Christ our Lord. Amen.						
Lead	er: Hear the good news:						
2000	Christ died for us while we were yet sinners;						
	that proves God's love toward us.						
	In the name of Jesus Christ, you are forgiven!						
Peor	ble: In the name of Jesus Christ, you are forgiven. Glory to God. Amen.						
- - -							

Reflections

Brandon Wallace

*SHARING THE PEACE OF CHRIST

OTTER				
OFFER	fory Solo	How Lovely are Thy Dwellings		
		from Psalm 54		
	How lovely are thy dwe	ellings, O Lord of Hosts!		
My soul longeth, yea, fainteth for the courts of the Lord:				
My heart and my flesh cry out for the living God.				
Yea, the sparrow hath found her a house, and the swallow a nest,				
where she may lay her young, even Thine altars, O Lord of Hosts,				
	my King and my God.			
O Lord God of Hosts, hear my prayer.				
I would rather be a doorkeeper in the house of my God,				
	than to dwell in the ter	nts of wickedness,		
	for a day in Thy courts	is better than a thousand.		

*Doxology #94

Praise God, from Whom All Blessings Flow Praise God, from whom all blessings flow; Praise God, all creatures here below: Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

*THE GREAT THANKSGIVING

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

- People: We lift them up to the Lord.
- Leader: Let us give thanks to the Lord our God.
- People: It is right to give our thanks and praise.
- Leader: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God.... And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:
- People: Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Leader: Holy are you, and blessed is your Son Jesus Christ.... And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith:

People: Christ has died, Christ is risen, Christ will come again.

- Leader: Pour out your Holy Spirit on us gathered here and on these gifts of bread and cup.... Through your Son Jesus Christ, with the Holy Spirit in your holy Church, All honor and glory is yours, Almighty God, now and forever.
- People: Amen.

S. Liddle Najwa Loh, soloist

Rev. Phil Dorrell

*BREAKING THE BREAD

RECEIVING THE BLESSING

As persons are sharing the bread and cup in the sanctuary, extend your hands to receive the blessing of the Holy Spirit. If you would like to receive communion from today's service please contact the church to schedule for a pastor to bring it to your home this week, <u>nricketts@northchurchindy.com</u>

COMMUNION HYMNS #618

Let Us Break Bread Together

Let us break bread together on our knees, (on our knees) let us break bread together on our knees. (on our knees) When I fall on my knees with my face to the rising sun, O Lord, have mercy on me. (on me)

Let us drink wine together on our knees, (on our knees) let us drink wine together on our knees. (on our knees) When I fall on my knees with my face to the rising sun, O Lord, have mercy on me. (on me)

Let us praise God together on our knees, (on our knees) let us praise God together on our knees. (on our knees) When I fall on my knees with my face to the rising sun, O Lord, have mercy on me. (on me)

Let us praise God together on our knees, (on our knees) let us praise God together on our knees. (on our knees) When I fall on my knees with my face to the rising sun, O Lord, have mercy if you please. (if you please)

#2268

As We Gather at Your Table

As we gather at your table, as we listen to your word, help us know, O God, your presence; let our hearts and minds be stirred. Nourish us with sacred story till we claim it as our own; teach us through this holy banquet how to make Love's victory known.

Turn our worship into witness in the sacrament of life; send us forth to love and serve you, bringing peace where there is strife. Give us, Christ, your great compassion to forgive as you forgave; may we still behold your image in the world you died to save.

Gracious Spirit, help us summon other guests to share that feast where triumphant Love will welcome those who had been last and least. There no more will envy blind us nor will pride our peace destroy, as we join with saints and angels to repeat the sounding joy.

PRAYER

*Hymn of Dedication #2268

As We Gather at Your Table

Turn our worship into witness in the sacrament of life; send us forth to love and serve you, bringing peace where there is strife. Give us, Christ, your great compassion to forgive as you forgave; may we still behold your image in the world you died to save. POSTLUDE

U. Seifert

The flowers on the altar are given for the glory of God and in recognition of Rev. Schilling playing the organ at the wedding of Don and Gail Nelson on September 6, 1970 at North United Methodist Church.

Upcoming Events:

Farmers Market Dates September 5, and September 19, 4:00 — 6:00pm

> Worship Without Walls Sept. 8, only one service at 11:00am

> > Sunday School Kickoff September 15 at 9:45am

Children's Choirs resume September 15, following the 11:00am service

Talk on Christian Nationalism by Dr. Andrew L. Whitehead September 15, 4:00pm

LGBTQ Dinner September 17, 6pm at Garage Food Hall

This week's worship leaders:

Rev. Phil Dorrell UMC Clergy, retired Brandon Wallace Minister of Christian Education John Hague, James Horton & Allen McCormack Audio Visual Mark Gilgallon Music Director Heather Hinton Organist

Scan to sign up for our newsletter:

