## AGENDA North United Methodist Church **BOARD OF DIRECTORS MEETING** Wednesday, October 22, 2014 5:30 p.m.

## Members

Todd Daniels-Howell, Chair Charles Young, Treasurer Ann Mackey, Vice Chair James Hamstra (SPRC) Nick Tumminello (Finance) Linda McClain (LL to AC) Mark Grove, Secretary

Eric Galloway (COM /LL) Margaret Mayo (AL) Angela Ockerman-Jones (AL) Bill Groth (AL) Kathleen Custer, LL Vic Childers (Trustees)

**Ex Officio** Darren Cushman Wood

- 1. Approval of Minutes of September 24, 2014 Meeting [2 minutes]
- 2. Preliminary annual budget proposal (Nick) [30 minutes]
- 3. 2015 Board meeting times (Todd) [5 minutes]
- 4. Committee/Board/Senior Pastor Reports [30minutes]
- 5. Executive Session

## **Upcoming Meeting Dates**

November 19 (not 26<sup>th</sup>)

December 17 (not 24<sup>th</sup>)

## **Future Topics**

- Flower shop
- Dashboard
- Updated membership directory
- Innovation Fund
- Ministries Council Delegation of Authority process Eric
- Emergency preparedness plan •
  - o Operational Review Darren
  - Review of Appendix on Disruptive Behavior Linda on behalf of new task force on special needs
  - Formalize committee and response team

- Possible additions for North website
  - o Staff organizational chart
  - A new chart displaying relationships of committees, councils, etc. to supplement the expanded Leadership Roster
  - o Long Range Planning Final Report
  - Under an Inclusiveness page
    - Resolution Supporting Full and Equal Status
    - Resolution Adopting Two Welcoming Statements
    - The Inclusiveness page might offer some brief introductory text and additional links and/or descriptions of our various groups addressing inclusiveness, including the Affirming Group, IHN, Prison Ministries, Disabilities Awareness, etc., pulling text from or linking to
      - <u>http://www.northchurchindy.com/ministries/adults/adult-groups/</u> (that has information about our support from RMN and a link I've asked Laura to correct)
      - <u>http://www.northchurchindy.com/ministries/adults/sunday-school-adults/</u> for the description of the Affirming Group
      - <u>http://www.northchurchindy.com/outreach/local/</u>
  - Other policy documents?